### Lancashire County Council

#### Pension Fund Administration Sub-Committee

# Wednesday, 12th March, 2014 at 10.00 am in Assembly Hall - County Hall Preston

### Agenda

Part 1 (Open to Press and Public)

#### No. Item

- 1. Constitution: Chair and Deputy Chair; Membership; (Pages 1 4) Terms of Reference
- 2. Apologies
- 3. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

4.	Minutes of the Meeting held on 6 February 2013	(Pages 5 - 10)
	To be confirmed, and signed by the chair.	
5.	Public Sector Pension Reform – Changes to the	(Pages 11 - 44)

- Local Government Pension Scheme
- 6. The Payment of Death Grants(Pages 45 48)
- 7. Changes to the County Council's partnership with (Pages 49 50) BT - Your Pension Service

## 8. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.



# 9. Date of Next Meeting

To be confirmed.

I M Fisher County Secretary and Solicitor

County Hall Preston